| Comment   |  |
|---|--|
| ENTRY BLANK   |  |
| PLEASE TYPE OR PRINT  | Entered previous May Show                      |
| Ms. Artist ANTHOI   | yes no no Clast Name Last)                     |
| Permanent 34720 SA  | HERWOOD DR. SOLON                              |
| Street  | City   |
| 44139 Tel. (  | 1248-4641                                      |
| Zip Area Gode<br>Temporary<br>Address   |  |
| Street  | City   |
| Tel. (  |  |
| Zip Area Code   |  |
| Permanent address is in what c Born in Cuyahoga County Collaborator (If Any)                                    |  |
| If May Show entries are not acc Artist will pick up at Muse Museum should dispose of. Museum should ship to art |  |
| Special Instructions When necessary include below the object is to be assembled a                               | instructions or a drawing of how nd displayed. |
| THE RETURNED CARD IS Y  | OUR ONLY RECEIPT TO CLAIM                      |

|  |                             |                                       |              |                   | -                  |         |  |
|--|-----------------------------|---------------------------------------|--------------|-------------------|--------------------|---------|--|
| ENTRY BLAN   | KS                          |                                       |              |                   |                    |         |  |
|  |                             |                                       |              | 9                 |                    |         |  |
| 1. Paintings 2. Graphics 3. Photography 4. Sculpture 5. Electric 6. Crafts |                             |                                       |              |                   |                    |         |  |
| Medium or Material   | s 0                         | 11_                                   |              |                   |                    |         |  |
|  |                             |                                       |              |                   |                    |         |  |
| Title CLC  | )SL                         | RES TH                                | RZ           | EE                |                    |         |  |
| Price or NFS 2,000,00  | Insurance Value If NFS Only |                                       | Size 43 × 95 |                   |                    |         |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |                             |                                       |              |                   |                    |         |  |
| Additional No. For Sale Total No. in Edition                               |                             | Price<br>Unframed                     |              |                   | Price<br>of Frames |         |  |
|  |                             |                                       |              |                   |                    |         |  |
| DO NOT WRITE IN THIS SECTION   |                             | ACCEPTED                              |              | R                 |                    |         |  |
|  |                             | *                                     |              |                   |                    |         |  |
|  |                             | FEE PAID B                            |              |                   |                    |         |  |
|  |                             |                                       |              |                   |                    |         |  |
|  |                             | intings 2. Graph<br>ulpture 5. Electr |              |                   |                    | raphy   |  |
| Medium or Materia  | ls                          |                                       |              |                   |                    |         |  |
|  |                             |                                       |              |                   |                    |         |  |
|  |                             |                                       |              |                   |                    |         |  |
| Title  |                             |                                       |              |                   |                    |         |  |
| Price Framed<br>or NFS   |                             | nsurance Value<br>f NFS Only          |              | Size              |                    |         |  |
|  | GRAI                        | PHICS AND PHOTOGR                     | APH          | YONLY             |                    |         |  |
| Additional No. For Sale Total No. in Edition                               |                             |                                       |              | Price of<br>Frame |                    |         |  |
| DO NOT WRITE IN THIS SECTION   |                             |                                       |              | CEPTED            |                    | EJECTED |  |
|  |                             |                                       |              |                   |                    |         |  |
|  |                             |                                       |              | LEIVED            |                    | Y       |  |
| MESSAGE SECTION  |                             |                                       |              |                   |                    |         |  |

1975 MAY SHOW
The Cleveland Museum of Art
Cleveland Ohio 44106

## Dates for Pick-up of Objects

Museum Service Entrance 9:30 a.m. to 4:30 p.m., Monday through Saturda

Rejected Objects
April 14 through April 26

Accepted Objects

June 23 through June 28

It is understood that the Museum will have the right to dispose for its own account any object not called for by the dates listed

Please keep address within this box for window envelope.

| Name            | ANTHONY SCHEPIS       |
|-----------------|-----------------------|
| Address         | 34720 SHERWOOD DR.    |
| City<br>& State | SOLON, 0410 Zip 44139 |

## PLEASE TYPE OR PRINT.

This is the label that will be used to mail your notification of acceptance or rejection.

## ACCEPTANCE OR REJECTION NOTICE.

This is your only receipt to claim your object(s). This notification will be mailed to you following judging.

| will be mailed to you following judging.   |             |                 |  |  |  |  |  |
|--|-------------|-----------------|--|--|--|--|--|
|  |             |                 |  |  |  |  |  |
| DO NOT DETACH  |             |                 |  |  |  |  |  |
| <b>D</b> I   | O NOT DET   | ACH L           |  |  |  |  |  |
| RECEIVED AT The CO   | //ch        | th i            |  |  |  |  |  |
| The state of the s | very        |                 |  |  |  |  |  |
| 1. Paintings . Graph . Graph . 4. Sculpture . 5. Electr  | nics 3. Pho | tography<br>fts |  |  |  |  |  |
| Medium or Materials  |             |                 |  |  |  |  |  |
|  |             |                 |  |  |  |  |  |
| CLOSURES THREE   |             |                 |  |  |  |  |  |
| Title  |             |                 |  |  |  |  |  |
| DO NOT WRITE IN THIS SECTION   | ACCEPTED    | REJECTED        |  |  |  |  |  |
| 7721   | 17          |                 |  |  |  |  |  |
| 823(1)   |             |                 |  |  |  |  |  |
|  |             |                 |  |  |  |  |  |
|  |             |                 |  |  |  |  |  |
| X  |             |                 |  |  |  |  |  |
| DO NOT DETACH  |             |                 |  |  |  |  |  |
|  |             |                 |  |  |  |  |  |
|  |             |                 |  |  |  |  |  |
| 2 1. Paintings 2. Graphics 3. Photography 4. Sculpture 5. Electric 6. Crafts   |             |                 |  |  |  |  |  |
| Medium or Materials  |             |                 |  |  |  |  |  |
|  |             |                 |  |  |  |  |  |
|  |             |                 |  |  |  |  |  |
| Title  |             |                 |  |  |  |  |  |
|  |             |                 |  |  |  |  |  |